

**2012 March Country Heir @ Roberts Arena Entries may be submitted online at [www.HorseShowing.com](http://www.HorseShowing.com) It's easy and fun and no need to fill out an entry form!**

Stalls MUST be called into Frankie at 513-875-3318

Country Heir Indoors March I #328051 March 2-4, 2012  <b>X</b> Your signature commits you to entry in above show	Mail Entries to: Frankie Stark 20336 Stark Rd Fayetteville, OH 45118 Mail or submit online by Monday before show	Country Heir Indoors March II #260909 March 23-25, 2012  <b>X</b> Your signature commits you to entry in above show
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Horse Name:	USHJA or EC#: mandatory	Pony: S M L	Color	Sex:	Height	Age	GrYr	#2 Rider:	DOB:
Primary Rider Name:	DOB:	USHJA or EC#: mandatory	ASPCA #:	#2 Rider Signature:				USEF #:	#2 Rider Class/Div:
Stable with:		Emergency Contact #:							

**Primary Rider Classes**

Hunters	Mar I	MarII	Hunters	Mar I	MarII	Hunters	Mar I	MarII	Jumpers	Mar I	MarII	Equitation	Mar I	MarII
High Performance			Performance 3'6"			Baby Green			Intermediate Ch/Adult Jumper			Eq 11 and Under		
Green Hunter			Pony Hunter S-M-L			Children's Pony			Low Child/Adult			Eq 12-14		
Small Junior			Sm/Med Green Pony			Suitable Hunter			Child/Adult			Eq 15-17		
Large Junior			Large Green Pony			Intermediate Children's			Junior/AO Jumper			Opportunity Short Stirrup/Limit Eq		
Amateur Owner 3'3"			Adult Hunter			Intermediate Adult Hunter			Low Schooling			Children's Pony Eq		
Amateur Owner 18-35			Childrens Hunter			Unrestricted Child Adult			Medium Schooling			Opportunity Walk Trot Poles		
Amateur Owner 36+			Small Hunter			Opportunity Short Stirrup/Limit			High Schooling			Opportunity Crossrails		
Performance 3'3"			Pre-Green 3'											
<b>Rider #1 Classes</b>						<b>Rider #1 Sections</b>								
<b>Rider #2 Classes</b>						<b>Rider #2 Sections</b>								

	Mar I	MarII
Office /Operations Fee \$35	\$35	\$35
USEF (\$8) D&M (\$8) Zone (\$2)	\$18	\$18
Stalls @\$135		
USEF/USHJA Non Member \$30 ea		
Non-Showing Horse \$100 Camper \$80		
<b>Make Checks Payable to Frankie Stark</b>		

**Federation Entry Agreement**

I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for Country Heir Winter Shows and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos from the competition, and agree that any actions against the Federation must be brought in New York State.

**Federation Release, Assumption of Risk, Waiver, and Indemnification** This document waives important legal rights. Read it carefully before signing.

I AGREE in consideration for my participation in this Competition to the following: I AGREE that "the Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm"). I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results resulted, directly or indirectly, from the negligence of the Federation or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. **BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.**

Parent/Guardian Signature (Required if rider/driver/handler is a minor) \_\_\_\_\_ Print Parent/Guardian Name: \_\_\_\_\_ Is Rider/Driver/Vaulter a U.S. Citizen? \_\_ Yes \_\_ No

Parent/Guardian Signature (Required if rider/driver/handler is a minor) \_\_\_\_\_ Print Parent/Guardian Name: \_\_\_\_\_ Is Rider/Driver/Vaulter a U.S. Citizen? \_\_ Yes \_\_ No

<b>Owner info and Owner Signature (mandatory)</b>	<b>#1 Rider/Handler (mandatory)</b>	<b>Coach: If applicable OR rider #3 (circle choice)</b>	<b>Trainer (mandatory)</b>
Signature: _____	Signature: _____	Signature: _____	Signature: _____
Print Name: _____	Print Name: _____	Print Name: _____	Print Name: _____
Address: _____	Address: _____	Address: _____	Address: _____
City/State _____	City/State _____	City/State _____	City/State _____
Phone: _____	Cell Phone: _____	Cell Phone: _____	Cell Phone: _____
Email: _____	Email _____	Email _____	Email _____
USEF#: _____ SS#: _____	USEF#: _____ SS#: _____	USEF#: _____ SS#: _____	USEF#: _____

Prize Money Payee/Address if other than Owner \_\_\_\_\_ Tax ID# \_\_\_\_\_